

ANNELLE CHANDLER MCADAMS
ALUMNAE SERVICE PROJECT REPORT

(POs/ROs- You may nominate one chapter in each of the three size categories for national recognition)

REGION: _____ PROVINCE: _____ CHAPTER: _____

CHAPTER SIZE CATEGORY: _____

- Category I: 1-20 Members
- Category II: 21-35 Members
- Category III: 36 Members & up

NUMBER OF CHAPTER MEMBERS: _____ NUMBER PARTICIPATING IN PROJECT: _____

CHAPTER PRESIDENT: _____

*Write a paragraph describing in detail the most outstanding **Service Project** in which your chapter was involved in this year. Be specific.*

Signature of Chapter Officer

Title

Date

CHAPTER INSTRUCTIONS:

1. Send three copies of this report to your Province Officer by **June 1st**.
(The Chapter **President's Annual Report** will be viewable on the Officer Portal)
2. Include copies of any programs, pictures, or news items, etc. applicable to this project.
3. Keep one copy for your files.

Signature of Province Officer

PO, PLEASE FORWARD BY JUNE 10th: Two copies of this form and collateral documentation to the Regional Officer.
Keep one copy for your files.

RO, PLEASE FORWARD BY JUNE 25th: One copy of this form and collateral documentation to National Headquarters.
Keep one copy for your files.

Signature of Regional Officer

PROVINCE OFFICER NOMINATIONS MUST BE POSTMARKED BY JUNE 10th