

# COLLEGIATE SERVICE PROJECT REPORT

(POs/ROs- You may nominate one chapter in each of the three size categories for national recognition)

**REGION:** \_\_\_\_\_ **PROVINCE:** \_\_\_\_\_ **CHAPTER:** \_\_\_\_\_

**NAME OF SCHOOL:** \_\_\_\_\_

**CHAPTER SIZE CATEGORY:** \_\_\_\_\_

- Category I: 1-20 Members
- Category II: 21-35 Members
- Category III: 36 Members & up

NUMBER OF CHAPTER MEMBERS: \_\_\_\_\_ NUMBER PARTICIPATING IN PROJECT: \_\_\_\_\_

CHAPTER PRESIDENT: \_\_\_\_\_

*Write a paragraph describing in detail the most outstanding **Service Project** in which your chapter was involved in this year. Be specific.*

\_\_\_\_\_  
Signature of Chapter Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## CHAPTER INSTRUCTIONS:

1. Send three copies of this report to your Province Officer by **May 15<sup>th</sup>**.  
(The Chapter **President's Annual Report** will be viewable on the Officer Portal)
2. Include copies of any programs, pictures, or news items, etc. applicable to this project.
3. Keep one copy for your files.

\_\_\_\_\_  
Signature of Province Officer

PO, PLEASE FORWARD BY JUNE 10<sup>th</sup>: Two copies of this form and collateral documentation to the Regional Officer.  
Keep one copy for your files.

RO, PLEASE FORWARD BY JUNE 25<sup>th</sup>: One copy of this form and collateral documentation to National Headquarters.  
Keep one copy for your files.

\_\_\_\_\_  
Signature of Regional Officer

**PROVINCE OFFICER NOMINATIONS MUST BE POSTMARKED BY JUNE 10<sup>th</sup>**